

1200-798

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 18 11 47 AM '83
S.C.
R.M.C.

Grantee(s) Mailing Address: P.O. Box 8479
Greenville, S.C.
29604

KNOW ALL MEN BY THESE PRESENTS, that Ronald L. Nix
DURHAM, N.C.

in consideration of Twenty-five Thousand and No/100 (\$25,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Stephen T. Schuett, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
the County of Greenville, State of South Carolina, on the western side of
Grove Road and being known and designated as the northeastern half of
Lot No. 13 of Block M on plat entitled "O. P. Mills Property" recorded in
the RMC Office for Greenville County in Plat Book C at Page 176, and having
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Grove Road which iron pin
is 180 feet from the intersection of Grove Road and Augusta Road and
running thence with the western side of Grove Road, S. 45-27 W. 50 feet
to an iron pin; thence in a new line through Lot 13, N. 48-22 W. 181 feet
to an iron pin; thence N. 45-27 E. 50 feet to an iron pin; thence S. 48-22
E. 180.4 feet to the point of beginning.

It is specifically understood by the Grantor that all improvements to the
building and grounds are included in the sales price.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way appearing on the property
and/or of record.

This is the same property conveyed unto Stephen T. Schuett and Ronald L.
Nix by Deed of Ellen Ludvigsen, dated November 10, 1982, of record in the
RMC Office for Greenville County in Deed Book 1177 at Page 255.

(Continued) 14 (500) 219-6-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of November 19 83

SIGNED, sealed and delivered in the presence of:

Ann P. Chapman (SEAL)
Ronald L. Nix (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 18th day of November 19 83

Ann P. Chapman (SEAL)

Lydia W. [Signature]

Notary Public for South Carolina
My commission expires: 10-18-92

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
18th day of November 19 83

Ann P. Chapman (SEAL)
Notary Public for South Carolina.

Barbara B. Nix

My commission expires: 10-18-92

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

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